

# **CITY OF LEEDS, ALABAMA**

## **REGULAR COUNCIL MEETING AGENDA**

Leeds Municipal Annex - 1412 9th St, Leeds, AL 35094

September 21, 2020 @ 6:00 PM

#### **CALL COUNCIL MEETING TO ORDER**

## **ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE**

### **PUBLIC HEARING**

Anyone wishing to address the Council during the Public Comment section of the meeting must sign in with the City Clerk to provide their name and address.

 R19-001414, R20-001590, R20-001487, R20-001488, R20-001486, R20-001479 - To declare certain parcels to be a public nuisance and to order their abatement at 1521 Cogbill St, Jefferson County, Tax Parcel ID - 2500163011002000.

#### **APPROVE COUNCIL MINUTES**

2. Minutes from September 14, 2020

#### **REPORTS OF OFFICERS:**

3. Mayor's Report: Mayor David Miller

4. Police Department: Chief Atkinson

5. Fire Department: Chief Parsons

6. Library: Library Director Carden

7. Municipal Court: Magistrate Roberts

8. Development Services Department: Zoning Administrator Watson

9. Public Works Department: Public Works Director Warren

#### **OLD BUSINESS:**

## **NEW BUSINESS:**

- 10. Resolution 2020-09-06: Consider Approval of Cost of Living Adjustment for Certain City employees
- 11. Resolution 2020-09-07: Consider Approval of City Employee Health Insurance Benefits
- 12. Resolution 2020-09-08: Consider Approval and Authorization of Professional Payroll Processing Services
- 13. Resolution 2020-09-09: Consider Approval and Authorization of Hiring Freeze for all City Departments
- 14. Resolution 2020-09-10: Consider Approval of Fiscal Year 2020-2021 City Budget
- R19-001424, R20-001590, R20-001424, R20-001488, R20-001487, R20-001486m R20-001479: To declare a public nuisance and to order the abatement of the same at 1521 Cogbill St.

16. Resolution 2020-09-11: Consider Appropriation of Funds to the Leeds Board of Education

## **PUBLIC COMMENTS**

All comments are to be limited to 2 minutes

## **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.